

Welcome to
St. Martin of Tours Catholic Church
610 West Ripa Avenue
St. Louis, MO 63125



Mass Schedule

Monday - Saturday 8 a.m.
Saturday 4 p.m.
Sunday 7:30 & 10 a.m.

**Masses on Holy Days
National Holidays**
Consult Bulletin

Sacrament of Penance
Saturday 3:00-3:45 p.m.

Eucharistic Adoration
From 8:30 a.m.
Wednesday through
3 p.m. First Friday
&
Every Sunday Evening
Adoration and Rosary
6:30 p.m. - 7:30 p.m.

Marriages
Contact parish office at
least six months prior to
wedding

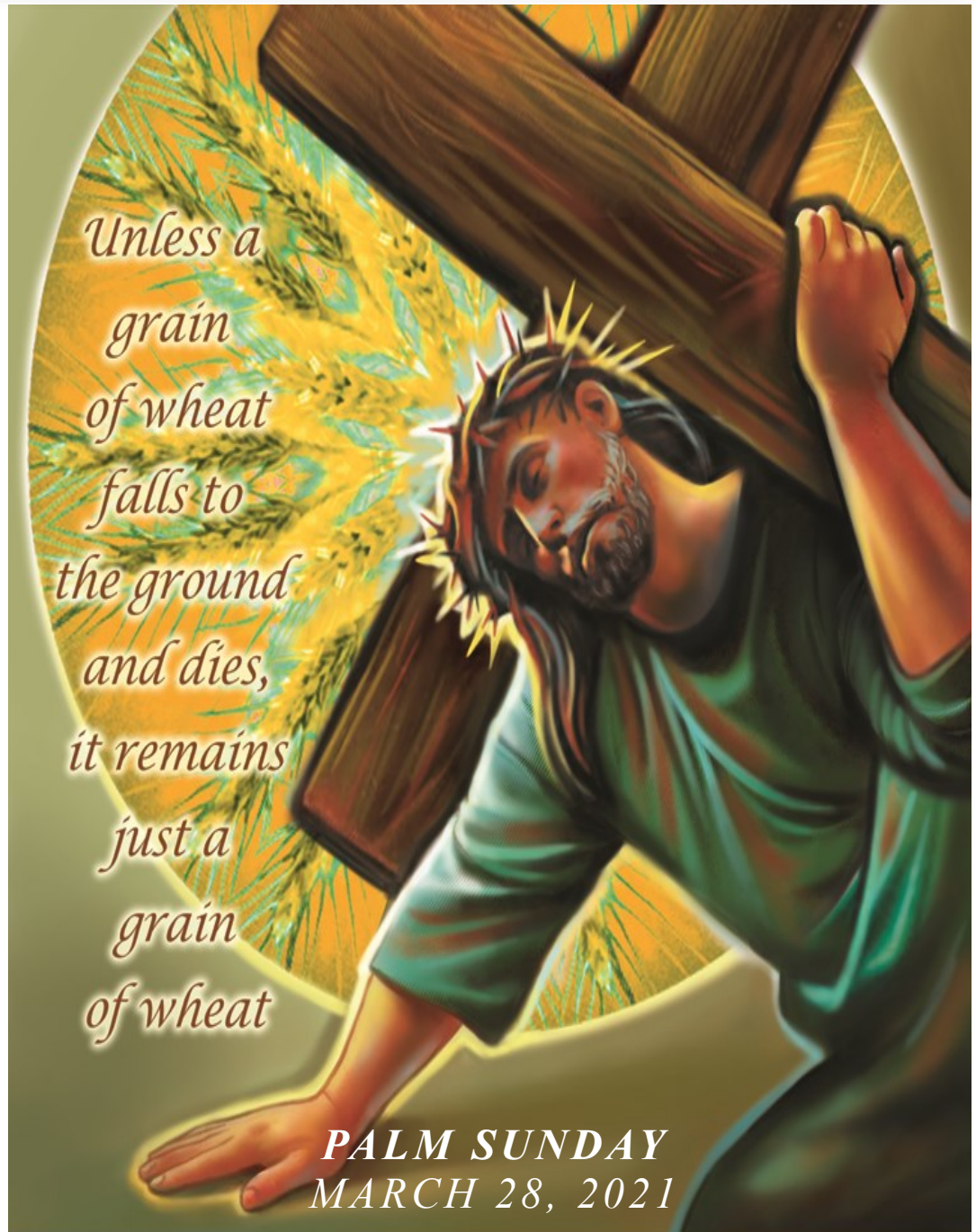
Baptisms
Contact parish office to
register for baptism class

Parish Contact Info
Phone: 314-544-5664
Fax: 314-631-3118

Website
<http://stmartinoftours.com>

**Society of
St. Vincent DePaul**
314-296-3733

Parish Office Hours
Monday — Thursday
8:30 a.m.—3:00 p.m.



*St. Martin of Tours Parish extends a Warm Welcome to all who have come to worship with us. We are honored by your presence. If you would like to join the parish, please contact the parish office.
God Bless You!*



Pastor's Pen



Dear St. Martin of Tours Family and Friends,

As we begin Holy Week, I want to make available to all of you what is, in my estimation, the most important Novena (a novena means 9 days of prayers) one could possibly pray.

This Novena, dictated to St. Sister Faustina Kowalska, when prayed by a person in a state of grace¹ promises to renew the soul of the person so that it becomes as clean, pure, and guiltless as it was at the moment of our baptism. (that is, you must be unaware of any mortal sin on your soul – otherwise you must get to Confession beforehand! If anyone needs to go to Confession, then do so this week.),

It is, to use an expression, the ultimate “get out of jail free” card is that it cancels all Purgatory. All debts are cancelled. It gives us the chance to start again, without the worry and burden of our past sinfulness.

After you pray the Novena which starts on Good Friday, then at Mass the first Sunday after Easter (Divine Mercy Sunday) which is Sunday April 11, 2021 (or Saturday evening April 10), offer your Holy Communion in Honor of Our Lord's Divine Mercy.

Once accomplished, you are spiritually clean. You have a fresh start. Let's make 2021 the year each of us makes the decision to turn to the Lord with all our hearts, our minds, and to commit to this endeavor with all our strength.

As your pastor, I implore you above all other things that everyone in this parish, including your family members and friends, pray this novena.

Nothing else matters than the salvation of your soul. May the Most Holy Trinity bless you and all whom you love,

¹ That is, you must be unaware of any mortal sin on your soul – otherwise you must get to Confession beforehand! If anyone needs to go to Confession, then you must do so this week.

Pastor

Rev. Noah A. Waldman
314-544-5664
frwaldmansmt@yahoo.com

Deacons

Rev. Mr. Edward Fronick
edfronick@charter.net

Rev. Mr. Kurt Loeffler
kurtloeffler@archstl.org

Administrative Assistant

Patty Stevens
patriciasmt@yahoo.com

Acolyte and Sacristan

Mr. George Mueller

Music Coordinator

Sr. Kathleen Donovan
kdonovan@ssndep.org

Maintenance

Mr. Rick Jobin
Mrs. Bridget Gabel

HOLY WEEK SCHEDULE

**HOLY THURS-
DAY 7:00 p.m.**

**GOOD FRIDAY
3:00 p.m.**

**STATIONS
7:00 p.m.**

**EASTER VIGIL
8:00 p.m.**

**EASTER SUNDAY
7:30 a.m.
&
10:00 a.m.**

How To Pray the Chaplet of Divine Mercy Novena

1. *Opening Prayer:*

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

2. *Repeat 3x:*

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. *Pray the Novena Prayer of the day (on following pages)*

4. *Now, pray the actual Chaplet of Divine Mercy as follows.*



THE CHAPLET OF THE DIVINE MERCY

*(For private recitation on ordinary
rosary beads)*

**Our Father..., Hail Mary..., The
Apostles' Creed.**

*Then, on the OUR FATHER BEADS YOU
WILL SAY THE FOLLOWING WORDS:*

**Eternal Father, I offer You the Body
and Blood, Soul and Divinity of Your
dearly beloved Son, Our Lord Jesus
Christ, in atonement for our sins and
those of the whole world.**

*On the HAIL MARY BEADS you will say
the following words:*

**For the sake of His sorrowful Passion
have mercy on us and on the whole
world.**

*In conclusion THREE TIMES you will
recite these words:*

**Holy God, Holy Mighty One, Holy
Immortal One, have mercy on us and
on the whole world.**

*(From the Diary of the Servant of God Sr. Faustina
- Note Book I, p. 197)*

IMPRIMATUR: + Joseph F. Maguire
November 17, 1979 Bishop of Springfield, Mass.

5P-529

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5. *Optional Closing Prayer:*

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

First Day – Good Friday, April 2:

Today bring to Me ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit. Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

Second Day – Holy Saturday, April 3:

Today bring to Me THE SOULS OF PRIESTS AND RELIGIOUS, and immerse them in My unfathomable mercy. It was they who gave Me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service,* that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven. Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard—upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.

Third Day – Easter Sunday, April 4:

Today bring to Me ALL DEVOUT AND FAITHFUL SOULS, and immerse them in the ocean of My mercy. The souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wonderful love for the heavenly Father with which Your Heart burns so fiercely. Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Fourth Day – Easter Monday, April 5:

Today bring to Me The PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart. Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

Fifth Day – Easter Tuesday, April 6:

Today bring to Me THE SOULS OF THOSE WHO HAVE SEPARATED THEMSELVES FROM MY CHURCH, and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way they alleviate My Passion.

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy. Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Sixth Day – Easter Wednesday, April 7:

Today bring to Me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence.

Most Merciful Jesus, You yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy. Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Seventh Day – Easter Thursday, April 8:

Today bring to Me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY, and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life. Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You O God: Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen.

Eighth Day – Easter Friday, April 9:

Today bring to Me THE SOULS WHO ARE DETAINED IN PURGATORY, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice.

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of Purgatory, that there, too, the power of Your mercy may be celebrated. Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

Ninth Day – Easter Saturday, April 10:

Today bring to Me SOULS WHO HAVE BECOME LUKEWARM, and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: 'Father, take this cup away from Me, if it be Your will.' For them, the last hope of salvation is to run to My mercy.

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love, let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power. Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen.



- ◆ Stockholders, our next drawing is April 11 at the 10:00 a.m. Mass. May April shower upon you health, happiness and wealth! Stocks are always available for purchase. Go online or call Patty in the Rectory.
- ◆ You should be receiving your new SMT parish directory in the mail. Please look at your phone number and address. If they are incorrect, call the office so we correct it for the 2022 directory. Thank you!
- ◆ Due to COVID restrictions, we are limited in the how our parish can help the Bovas with their formidable medical expenses. Please show your generosity and support for the Bovas at our SMT April 10-11



Group 4 Chairman Kenny Harangozo

Captain: Kristine Kiefer & Frank Speck

Caller: Alex Henderson

Cashiers: Stephanie Parker & Debbie Baumann

Screeners: Father Waldman & Roberta Bachle

Pull Tab Sellers: Greg Buck, Bob Villani, Apollo Westrich, Tylor Effinger & Jim Baumann

White Progressive: \$2000 Purple: \$500

Thank you to all the workers and players for your support!

**MAR 28
WEEK 4**

MONEY COUNTERS

TRIDUUM LECTORS

Tuesday March 30	Monday April 5	Monday April 12	Holy Thursday, 7 p.m. Stephanie Parker	Mike Ackerman
Ken Harangozo	Debbie Baumann	Larry Skaggs	Good Friday, 3 p.m. Dolores Sunkel	Dale Bachle
Greg Buck	Jim Baumann	Frank Ziegler	Holy Saturday, 8 p.m. Will Brown	Dolores Sunkel
Ken McWhorter	Mike Zoia	Apollo Westrich	Greg Hrbacek	Easter Sunday, 7:30 a.m. Kathy Harangozo
Tom Tettamble	Dave Kassebaum	John Schmitt		Easter Sunday, 10 a.m. Lisa Hale

MASS INTENTIONS FOR THE WEEK OF Mar 29-April 4

8:00 a.m.	Monday Elmer & Catherine Sucher Family+	3:00 p.m.	Friday Mass not celebrated Good Friday
8:00 a.m.	Tuesday Steve Sunkel+	8:00 p.m.	Easter Vigil Rich Wagner+
8:00 a.m.	Wednesday Georgeann & Brian Bammel	7:30 a.m.	Easter Sunday People of the Parish
7:00 p.m.	Thursday Donald Liebman+	10:00 a.m.	Easter Sunday Barry Waldman+

DAILY READINGS

MONDAY 29	TUESDAY 30	WEDNESDAY 31	THURSDAY 1	FRIDAY 2	EASTER VIGIL	SUNDAY 4
Is 42:1-7	Is 49:1-6	Is 50:4-9	Ex 2:1-8, 11-14	Is 52:13-53:12	7 Readings	Acts 10:34, 37-43
Ps 27:1-3, 13-14	Ps 71:1-6, 15, 17	Ps 69:8-10, 21-22, 31, 33-34	Ps 116:12-13, 15-18	Ps 31:2, 6, 12-13, 15-17, 25	from Old Testament	Ps 118:1-2, 16-17, 22-23
Jn 12:1-11	Jn 13:21-33, 36-38	Mat 26:14-25	1Cor 11:23-26	Heb 4:14-16; 5:7-9	Psalms 118	Col 3:1-4
			Jn 13:1-15	Jn 18:1-19:42	Rom 6:3-11	Jn 20:1-9
					Mk 16:1-7	

EVENTS

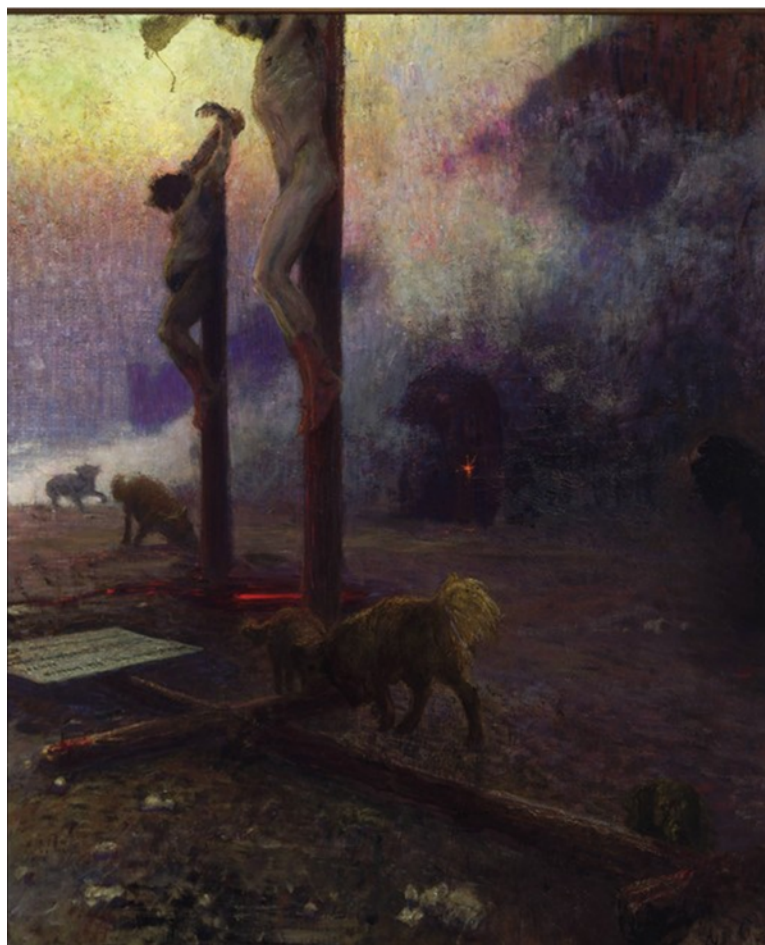
Mark Your Calendar

March 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 <i>Adoration 8:30 a.m. continues all day BIBLE STUDY L-STREAM/</i>	4 <i>Adoration Continues</i>	5 <i>Adoration contin- ues FIRST FRIDAY Benediction at 3:00 p.m. followed</i>	6
7	8	9	10 <i>BIBLE STUDY L-STREAM / ZOOM 7:00 p.m.</i>	11	12 <i>Stations of the Cross 3:00 p.m.</i>	13 <i>Stockholders Club Drawing after 4 p.m. Mass</i>
14	15	16	17 <i>BIBLE STUDY L-STREAM / ZOOM 7:00 p.m.</i> 	18	19 <i>Stations of the Cross 3:00 p.m.</i>	20
21	22	23 <i>Finance Council 6:00 p.m.</i>	24 <i>BIBLE STUDY L-STREAM / ZOOM 7:00 p.m.</i>	25 <i>Parish Council 6:00 p.m.</i>	26 <i>Stations of the Cross 3:00 p.m.</i>	27
28 <i>Palm Sunday</i>	29	30	31 <i>BIBLE STUDY L-STREAM / ZOOM 7:00 p.m.</i>	<i>April 1 Holy Thursday Morning Prayer 8:00 a.m. Mass 7:00 p.m.</i>	<i>April 2 Good Friday Morning Prayer 8:00 a.m. Lord's Passion 3:00 p.m. Stations 7:00 p.m.</i>	<i>April 3 Morning Pray 8:00 a.m. Easter Vigil 8:00 p.m.</i>

DASH'S DEN

*For dogs have compassed me: the assembly of the wicked have enclosed me:
They pierced my hands and my feet. – Psalm 22:16*



Dear Humans,

Ilya Repin (1844-1930) was regarded during his lifetime as the greatest Russian painter of the 19th century. By 1918, after the Russian Revolution, Repin was an old man. He saw that Russia was dead. He emigrated to Finland where he died.

In the spring of 1921, a great famine in the Ukraine (The Povolzhye Famine) brought about by draught, the ravages of WWI, and intentional mismanagement by the Bolsheviks, resulted in the deaths of an estimated 5 million Ukrainians.

The new communist government accepted millions of dollars in foreign aid, especially from the United States. However, Lenin, Molotov, and Stalin used the famine as an excuse to enrich the coffers of the Communist Party and to seize property from the Russian Orthodox Church. As for the Ukrainians, they resorted to eating their pets and then their children to stay alive.

By the end of the year 1921, Repin had completed this large painting which he entitled *Golgotha*. In the painting we are brought to the site of the Crucifixion: a washed out flood plain in post-WWI Ukraine; trash fires and smoke in the distance; devoid of human activity. A bloodied cross lies on the ground. We are to presume that the body of one of the crucified thieves has been taken off, no doubt to be cannibalized. Starving dogs lick the blood of the dead off the wood and dirt. But these dogs are no more evil than the cannibalizing Ukrainians! (What have we dogs ever done to deserve such reproach?) They too – we, too – will soon become food for another.

Repin's painting haunts the memory. My Dad remembers it, since it was and still remains on display at his college Art Museum. Looking at it made him feel sick. In its ugliness *Golgotha* warns humanity: The only food of value to the starving, whether human or dog, or to a human race which starves for justice, is the Bread of Life who hangs upon a cross. Without God, Man is but Satan's instrument. Proclaimed in sober blotches of paint, Our Lord speaks to us:

My Kingdom is not of this world.

